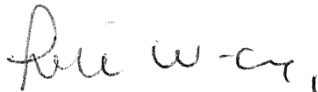


Date of issue: Tuesday, 28 May, 2019

<b>MEETING</b>	<b>LICENSING COMMITTEE</b> (Councillors Davis (Chair), H Cheema (Vice-Chair), Anderson, Bains, Chaudhry, Dhaliwal, M Holledge, Mann, D Parmar, S Parmar and Strutton)
<b>DATE AND TIME:</b>	WEDNESDAY, 5TH JUNE, 2019 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	SHABANA KAUSER 01753 787503

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**MEMBERS ARE ASKED TO NOTE THAT ON THE RISING OF THE COMMITTEE MEETING, THE ANNUAL MEMBER DEVELOPMENT TRAINING SESSION ON 'LICENSING – THE IMPORTANCE OF DECISION MAKING' WILL BE HELD.**

**THIS SESSION IS MANDATORY FOR ALL MEMBERS OF THE COMMITTEE.**

**(This session is not open to the Press and Public)**

**AGENDA**

**PART I**



sustainable  
forest

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

Apologies for absence.

**CONSTITUTIONAL MATTERS**

- |    |  |        |     |
|----|--|--------|-----|
| 1. | Declarations of Interest   | -      | -   |
|    | <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> |        |     |
| 2. | Guidance on Predetermination/ Predisposition - To Note   | 1 - 2  | -   |
| 3. | Minutes of the Last Meeting held on 27th March 2019  | 3 - 6  | -   |
| 4. | Establishment of a Licensing Sub-Committee and Appointment of Designated Chairs  | 7 - 10 | All |
| 5. | Date of Next Meeting - 17th October 2019   | -      | -   |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.